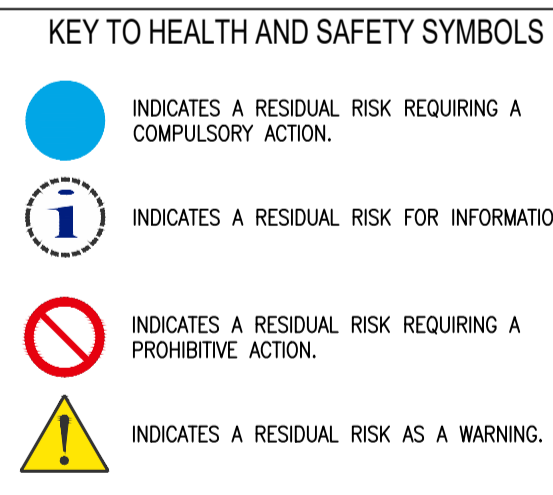


**TABLE 1 - FOOTWAY AND CHAMBER SETTING OUT INFORMATION**

| POINT | EASTINGS   | NORTHINGS  |
|-------|------------|------------|
| 1     | 331862.730 | 125054.393 |
| 2     | 331863.113 | 125049.408 |
| 3     | 331863.222 | 125044.410 |
| 4     | 331863.132 | 125040.866 |
| 5     | 331863.058 | 125039.413 |
| 6     | 331862.630 | 125034.432 |
| 7     | 331861.839 | 125029.496 |
| 8     | 331861.527 | 125028.064 |
| 9     | NOT USED   | NOT USED   |
| 10    | 331860.666 | 125024.637 |
| 11    | 331859.178 | 125019.865 |
| 12    | 331858.102 | 125016.670 |
| 13    | 331857.629 | 125015.111 |
| 14    | 331856.255 | 125010.304 |
| 15    | 331854.823 | 125005.514 |
| 16    | 331854.115 | 125003.120 |
| 17    | 331853.449 | 125000.707 |
| 18    | 331852.347 | 124995.832 |
| 19    | 331851.330 | 124990.935 |
| 20    | 331850.954 | 124989.294 |
| 21    | 331850.213 | 124986.061 |
| 22    | 331849.024 | 124981.205 |
| 23    | 331848.709 | 124979.931 |
| 24    | 331849.129 | 124975.303 |
| 25    | 331844.097 | 124981.574 |
| 26    | 331843.212 | 124975.561 |
| 27    | 331842.608 | 124971.673 |
| 28    | 331841.852 | 124966.599 |
| 29    | 331841.186 | 124961.091 |
| 30    | 331840.137 | 124954.313 |

1 SETTING OUT POINT LOCATION



**KEY PROPOSED**

TEXT = PROPOSALS  
MT = MOUNTING HEIGHT TO UNDERSIDE OF SIGN  
PROPOSED SIGN POST LOCATION

**KEY DRAINAGE - EXISTING**

GY EXISTING GULLY RETAINED  
GY TO BE ABANDONED / REMOVED  
GY5 EXISTING GULLY SURVEYED BY SCC AND SCC REF  
SMH8 EXISTING MANHOLE (SURVEYED BY SCC AND SCC REF)

EXISTING SURFACE WATER DRAINAGE  
EXISTING FOUL DRAINAGE

**KEY DRAINAGE - PROPOSED**

TEXT PROPOSED DRAINAGE  
PROPOSED DRAINAGE 150mm DIAMETER SW PIPE - LAID IN TYPE Z BEDDING DETAIL IN ACCORDANCE WITH SPECIFICATION FOR HIGHWAY WORKS

C01 SIDE ENTRY GULLY CHAMBER - SEE CONSTRUCTION DETAILS DRAWING 70024257-250  
PROPOSED PRECAST CONCRETE GULLY  
FLOW DIRECTION

**FOOTWAY/ EXCAVATION WORKS**

TOPSOIL GRASS SEED AVERAGES FROM 50 TO 150MM (AVERAGE THICKNESS = 100MM)  
NEW FOOTWAY FOR DETAILS SEE DWG 70024257-250 TO 251  
NEW FOOTWAY SURFACE COURSE AND REGULATING COURSE (REGRADE TO BACK OF FOOTWAY) FOR DETAILS SEE DWG 70024257-250 TO 251

HB2 HALF BATTERED KERB  
HBN BULL NOSED KERB  
HDR DROPPER KERB BETWEEN FULL HEIGHT & LOW HEIGHT KERBS  
HCS1 CHANNEL BLOCK

**KEY EXISTING**

TEXT = EXISTING CONDITIONS  
CW = CARRIAGEWAY WIDTH  
FW = FOOTWAY WIDTH  
EP = ELECTRICITY POLE  
TP = TELEPHONE POLE  
PIA = PEDESTRIAN ACCESS  
VIA = VEHICULAR ACCESS

5.00 = CHAINAGE SYSTEM  
EXISTING SIGN POST LOCATION  
SCC TOPOGRAPHICAL STATION CONTROL POINT FOR SETTING OUT PURPOSES

**TO BE READ IN CONJUNCTION WITH:**

- SIGN AND ROAD MARKINGS DRAWING (DRAWING NUMBER 70024257-048)
- CROSS-SECTIONS DETAILS (DRAWING NUMBER 70024257-200 TO 202)
- CONSTRUCTION DETAILS 70024257-250
- STATS PLANS
- SCC DRAINAGE SURVEY REPORT (GREENWAY - NORTH CURRY)

| Rev | Description                      | By  | Date  | Chk'd | Auth |
|-----|----------------------------------|-----|-------|-------|------|
| -   | CONSULTATION ISSUE (FIRST ISSUE) | JMP | 01/18 | JK    | SW   |
| A   | ISSUE TO RSA 1/2                 | OG  | 09/18 | IK    | SW   |
| B   | ISSUE FOR CONSTRUCTION           | JMP | 03/19 | MYu   | SW   |
| C   | ADDITIONAL SETTING OUT DATA      | OG  | 05/19 | JMP   | SW   |
| D   | NEW DRAINAGE CONNECTION TO SMH5  | AS  | 05/19 | SKG   | EST  |
| -   | -                                | -   | -     | -     | -    |
| -   | -                                | -   | -     | -     | -    |
| -   | -                                | -   | -     | -     | -    |
| -   | -                                | -   | -     | -     | -    |
| -   | -                                | -   | -     | -     | -    |
| -   | -                                | -   | -     | -     | -    |

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Client  
**SOMERSET COUNTY COUNCIL**

Project  
**SIS T1004270  
GREENWAY - WINDMILL HILL  
NORTH CURRY**

Title  
**GREENWAY FOOTWAY WORKS  
PAVEMENT, KERBING AND DRAINAGE**

File Name: 70024257 - 009 REV C

| Original Scale | Page Size | Drawn | Checked | Authorised | Status |
|----------------|-----------|-------|---------|------------|--------|
| 1:125          | A1        | JMP   | MY      | SW         | D      |
|                |           | Date  | Date    | Date       | Date   |
|                |           | 03/19 | 03/19   | 03/19      | 03/19  |

Drawing Number  
**70024257- 009**

Rev  
**D**